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11 **UNITED STATES DISTRICT COURT**
12 **NORTHERN DISTRICT OF CALIFORNIA, SAN FRANCISCO DIVISION**

13
14 UNITED STATES OF AMERICA,

15 Plaintiff,

16 vs.

17 MICHAEL RICHARD LYNCH AND
STEPHEN KEITH CHAMBERLAIN

18 Defendants.
19

CASE NO. 3:18-cr-00577-CRB

**NOTICE OF APPEARANCE OF
MICHAEL C. LANDMAN**

Assigned to Hon. Charles R. Breyer

**TO THE CLERK OF COURT, ALL PARTIES AND THEIR ATTORNEYS
OF RECORD:**

PLEASE TAKE NOTICE that Michael C. Landman of Bird, Marella, Boxer, Wolpert, Nessim, Drooks, Lincenberg and Rhow, P.C., hereby enters his appearance as an attorney of record for Defendant Stephen Keith Chamberlain. The address, phone number, facsimile number, and email address at which Mr. Landman may be contacted are as follows: 1875 Century Park East, 23rd Floor, Los Angeles, California 90067; telephone number (310) 201-2100; facsimile number (310) 201-2110; email address mlandman@birdmarella.com.

DATED: June 2, 2022

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By: /s/ Michael C. Landman
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